## 2019-2020 SOUTHWEST CHAPTER ANNUAL GOLD SPONSORS



























## Three Oaks WRF Tour & FWEA Social Event!

Come out and enjoy drinks, food, and great company!

All colleagues, friends, and professionals are welcome! This event is being hosted by the Southwest Chapter of FWEA, but is intended for **ALL** water and environmental professionals interested in having a good time and networking with other industry professionals.

WHEN: Thursday, February 6<sup>th</sup>, 2020 at 5:00 PM

WHERE: WRF Tour: 18521 Three Oaks Pkwy, Fort Myers, FL 33967

After Party: 10041 University Plaza Dr #170, Fort Myers, FL 33913

COST: Free! 2 Drinks Tickets and appetizers for All FWEA Members and

**Guests** 

WHY: 1. Tour the recently updated Three Oaks Water Reclamation Facility

2. Network and socialize with local water professionals

3. Learn about FWEA and how it can help accelerate your career

4. Free drinks and food!!

Reservations are not required, please remember that closed-toed shoes and a signed waiver will be required in order to participate. If you have any questions or would like to confirm your attendance contact Blake Harvey at <a href="mailto:harveybe@cdmsmith.com">harveybe@cdmsmith.com</a>

"Anyone who stops learning is old, whether at twenty or eighty. Anyone who keeps learning stays young. The greatest thing in life is to keep your mind young." - Henry Ford



## LEE COUNTY BOARD OF COUNTY COMMISSIONERS PARTICIPANT WAIVER FORM

## WAIVER AND RELEASE OF ALL CLAIMS AND ASSUMPTION OF RISK FOR LEE COUNTY GOVERNMENT PROGRAMS/ACTIVITIES

PLEASE READ THIS FORM CAREFULLY and be aware that in signing up and participating in Lee County Government programs/activities, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss that you or your minor child/ward might sustain as a result of participating in any activities connected with and associated with Lee County Government programs/activities (including transportation services/vehicle operation, when provided).

I recognize and acknowledge that there may be certain risks involved in participating in County programs/activities, and I voluntarily agree to assume the full risk of any injuries, damages or loss, that my minor child/ward or I may sustain as a result of said participation. I further agree to waive and relinquish all claims resulting from participation in County programs/activities that I or my minor child/ward may have (or may accrue to me or my child/ward) against the County, including its respective officials, officers, employees, agents and volunteers (hereinafter collectively referred to as "Parties"). I do hereby fully release and forever discharge the Parties from any and all claims for injuries, damages, or loss that my minor child/ward or I may have or which may accrue to me or my minor child/ward arising out of, connected with, or in any way associated with these programs/activities.

I will indemnify and hold harmless the Parties from any and all claims related to my use of County property or participation in any County programs. I will further indemnify and hold harmless the Parties from all costs, expenses and liabilities resulting from any claim brought from my child's/ward's use of County property and/or participation in County programs to the extent of the County's liability under general law.

This is to certify that I, as parent/guardian with legal responsibility for the participants identified below, do consent and agree to the release as set forth above on behalf of the identified participants and, for myself, my heirs, assigns, with respect to my minor child's/ward's involvement or participation in the program as provided able.

I have read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all claims. If registering via fax, your facsimile signature will be substituted for and have the same legal effect as an original form signature.

PARTICIPANT'S SIGNATURE	PRINT NAM	1E OF PARTICIPANT	DATE
MINOR (S) NAME & AGE if applicab	le (LIST EACH CHILD/	/WARD ABOVE)	
SIGNATURE OF PARENT OR GUARDIAN		WITNESS	
(Printed Name) PARENT OR GUARDIAN			